

List of the members of the LMC up to December, 2025

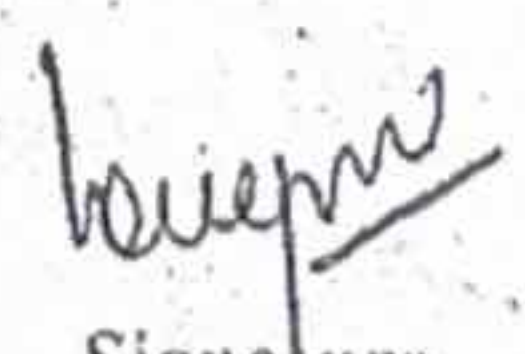
Name of the School:: Police DAV Public School, Police Ground, Ambala City-134002 (Haryana)

S.No.	Name	Designation	Address
1	I.G. OF POLICE AMBALA RANGE	CHAIRMAN	AMBALA RANGE, AMBALA CANTT (HR)
2	MR. R. C. JEEWAN	VICE-CHAIRMAN	5037/1, MODERN HOUSING COMPLEX, MANI MAJRA, CHANDIGARH-160101
3	MRS. SUMAN NIJHAWAN	MANAGER	REGIONAL OFFICER, DAV PUBLIC SCHOOLS, (KAITHAL ZONE), C/O O.S. DAV PUBLIC SCHOOL, KHURANA ROAD, BYEPASS, KAITHAL (HARYANA).
4	DR. D. V. SETHI	MEMBER	HONY. TREASURER, DAVCMC, A-1055, SUSHANT LOK-1, GURGAON - 122002, HARYANA
5	MR. G. S. CHOPRA	MEMBER	148, SECTOR-7, AMBALA CITY (HR)
6	MR. G.R. CHANDNA	MEMBER	156/7, JAWAHAR NAGAR, AMBALA CITY - 134004 (HARYANA)
7	MR. NAVNEET GUPTA	MEMBER	COURT ROAD, AMBALA CITY
8	HEAD	MEMBER	HEAD, DAV PUBLIC SCHOOL, 53, KANSHI NAGAR, MODEL TOWN AMBALA CITY-134002 (HARYANA)
9	MR. R. S. DALAL	MEMBER	EX-DGP, HARYANA
10	MR. B. S. SANDHU	MEMBER	EX-DGP, HARYANA
11	SUPTD. POLICE, AMBALA	MEMBER	C/O, SUPERINTENDENT OF POLICE, AMBALA (HR)
12	COMDT. 1ST BN HAP	MEMBER	COMMANDANT, 1ST BATTALION, HAP, AMBALA CITY (HR)
13	SP, RAILWAYS, HARYANA	MEMBER	SUPTD. OF POLICE, RAILWAYS (HARYANA), AMBALA CANTT (HR)
14	AIG WELFARE (H) PANCHKULA	MEMBER	POLICE COMPLEX, SECTOR-6, PANCHKULA (HR)
15	CBSE NOMINEE	MEMBER	ADDRESS WITH THE SCHOOL
16	CBSE NOMINEE	MEMBER	ADDRESS WITH THE SCHOOL
17	PARENT'S REP.	MEMBER	POLICE DAV PUBLIC SCHOOL, AMBALA CITY
18	PARENT'S REP.	MEMBER	POLICE DAV PUBLIC SCHOOL, AMBALA CITY
19	TEACHERS' REP.	MEMBER	POLICE DAV PUBLIC SCHOOL, AMBALA CITY
20	TEACHERS' REP.	MEMBER	POLICE DAV PUBLIC SCHOOL, AMBALA CITY
21	HEAD	EX-OFFICIO- MEMBER-SECY.	HEAD OF THE SCHOOL


I. Head of the school will operate all the school accounts (except DAV College Managing Committee account of the school) jointly with the Chairman/Vice-Chairman/Manager of the school.

C.C. To

- |                           |                               |                   |
|---------------------------|-------------------------------|-------------------|
| 1. Head of the School     | 4. RO/DRO/ARO Of the School   | 7. Accounts (PS)  |
| 2. Bank concerned through | 5. Section Officer (PS Dept.) | 8. Audit Deptt.   |
| 3. Head of the School     | 6. DAV-Centre for Acad. Exe.  | 9. Concerned File |

  
Signature  
Director (Public Schools)

Note:::- The above LMC be circulated to all concern.

  
21/5/2025  
PRINCIPAL  
POLICE D.A.V. PUBLIC SCHOOL  
AMBALA CITY.