

केन्द्रीय माध्यमिक शिक्षा बोर्ड

(मानव संसाधन विकास मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संगठन)

CENTRAL BOARD OF SECONDARY EDUCATION

(An Autonomous Organisation under the Ministry of Human Resource Development, Govt. of India)

Min. _____ Date _____
MC/Reader/TRA/PC/RC
Patwari
Tehsildar/Deputy Tehsildar,
Ambala.

Appendix X

CERTIFICATE OF LAND

File No. 685/Reader

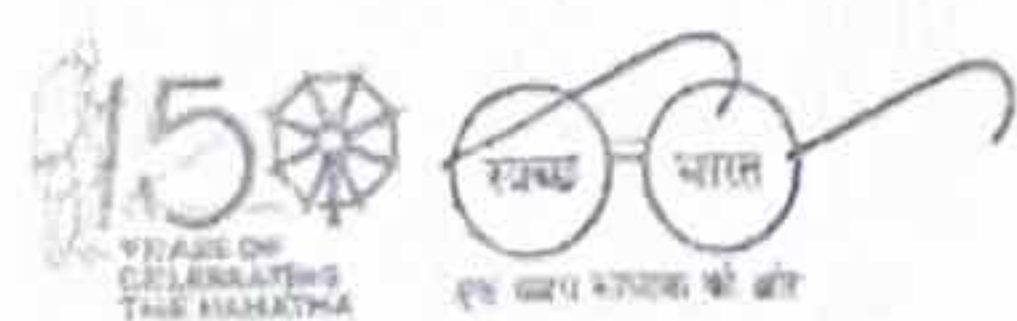
Date: 08/5/25

Certified that the land measuring 23855.87 (Area of land in **Square meters**) is owned by the Haryana Police (Name of the School/Society/Trust/Company under Sections 8) fully described in the schedule mentioned hereinafter with the following details:

Sr.No.	Particulars	Details
1	Plot No. (s)/ Survey No. (s)/Khasra No. (s)/Khata No.(s)/Khatauni No.(s)	88 747
2	Name of street/village, sub Division, District and State	Police Lines, Ambala City Ambala (Haryana)
3	In terms of (give details of the document/deed i.e. Sale Deed/Conveyance Deed/Gift Deed/Lease Deed (with period in terms of no. of years)/Sub lease (with period in terms of no. of years) Allotment Letter etc.	Lease Deed 30 Years 17/4/2009
4	Registration details:	
	- Duly registered on	17/04/2009
	- Executed by	Jt Registrar
	- Serial No.	188
	- Book no.	01
	- Volume no. etc	Bahi no 01, Jild no. 824 Page no. 190

It is certified that the said entire land comprise of a single plot of land. It is further certified that Police D.A.V. Public School, Ambala (Name of the School) is located on the above mentioned plot of land.

श्रीमान जी, नसीब की जाली है कि राज्य रिकॉर्ड
अनुसार दिये गए पुलिस विभाग के नमूने पर 101-6
शुद्ध है, रिपोर्ट के माध्यम से
8/5/25.



"शिक्षा केन्द्र", 2, सामुदायिक केन्द्र, प्रीत विहार, दिल्ली-110092
"SHIKSHA KENDRA" 2, COMMUNITY CENTRE, PREET VIHAR, DELHI-110092

Phone (off.): 011-22509256-59, 22041807-08, Website: www.cbse.gov.in, www.cbse.nic.in

तहसीलदार
Ambala
08/05/25



केन्द्रीय माध्यमिक शिक्षा बोर्ड

(मानव संसाधन विकास मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संगठन)

CENTRAL BOARD OF SECONDARY EDUCATION

(An Autonomous Organisation under the Ministry of Human Resource Development, Govt. of India)



THE SCHEDULED OF LAND ABOVE REFERRED TO

All that piece and parcel of land measuring 23855.87..... (Area of land in **Square meters**) is bounded as follows:

North	:	217.93 m	Ground
East	:	106.68 m	Bank Colony
West	:	103.33 m	Road
South	:	242.92 m	Road

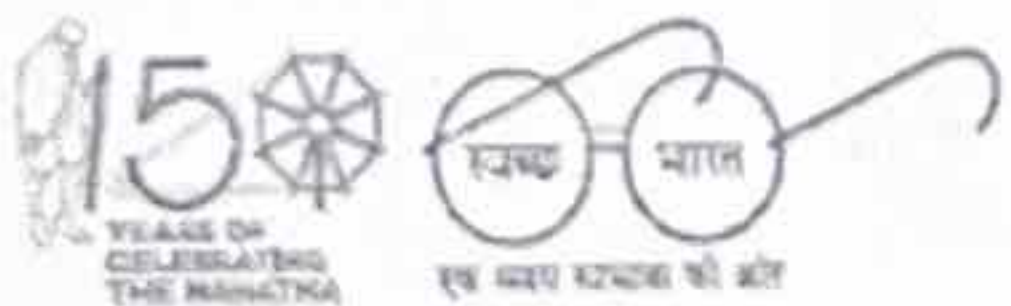
DM/ ADM/ SDM/ TEHSILDAR/ NAIB TEHSILDAR/ REGISTRAR/ SUB- REGISTRAR/ EQUIVALENT
LAND AUTHORITY

(Stamp and Signature)

तहसीलदार

(Name of Officer)

अम्बाला जिला
(Name of District)



"शिक्षा केन्द्र", 2, सामुदायिक केन्द्र, प्रीत विहार, दिल्ली-110092
"SHIKSHA KENDRA" 2, COMMUNITY CENTRE, PREET VIHAR, DELHI-110092



Phone (off.) : 011-22509256-59, 22041807-08, Website: www.cbse.gov.in, www.cbse.nic.in